

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 10/769,372 Confirmation No.: 7904

Applicant(s): Shunichi Kunihiro Group Art Unit: 2861  
Examiner: Fidler, Shelby Lee

Filed: January 29, 2004 Customer No.: 27123

For: PRINTING APPARATUS, PRINTING SYSTEM AND CONTROL METHOD FOR  
PRINTING APPARATUS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

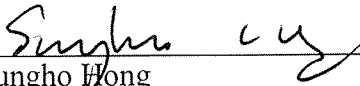
1. This is a petition for an extension of time for filing a RCE in response to Advisory Action dated June 26, 2007 and Final Office Action dated March 16, 2007.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.		Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input checked="" type="checkbox"/>	one month	\$120.00	\$60.00
b.	<input type="checkbox"/>	two months	\$450.00	\$225.00
c.	<input type="checkbox"/>	three months	\$1,020.00	\$510.00
d.	<input type="checkbox"/>	four months	\$1,590.00	\$795.00
e.	<input type="checkbox"/>	five months	\$2,160.00	\$1,080.00

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$\_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5265. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5265. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: July 6, 2007

  
\_\_\_\_\_  
Sungho Hong  
Registration No. 54,571

Correspondence Address:

Address Associated With Customer Number:  
27123

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